

# HAYWATCH 2017

## WET CHEMISTRY VALUES

DRY MATTER BASIS

| DATE & SITE              | HT  | TIME CUT | C PRO | ADF  | NDF  | RFV   | SAM # |
|--------------------------|-----|----------|-------|------|------|-------|-------|
| <b>4 MILES W OF KUNA</b> |     |          |       |      |      |       |       |
|                          |     |          |       |      |      |       |       |
| 4/10/17                  | 10" | 4:15 PM  | 32.1  | 15.6 | 18.6 | 383.8 | 34839 |
| 4/17/17                  | 12" | 4:30 PM  | 27.6  | 17.6 | 20.7 | 337.9 | 34910 |
| 4/24/17                  | 15" | 4:25 PM  | 27.1  | 18.2 | 21.0 | 331.0 | 35005 |
| 5/1/17                   | 18" | 4:20 PM  | 26.9  | 21.2 | 23.9 | 281.7 | 35125 |

|                             |     |          |      |      |      |       |       |
|-----------------------------|-----|----------|------|------|------|-------|-------|
| <b>4 MILES W OF MARSING</b> |     |          |      |      |      |       |       |
|                             |     |          |      |      |      |       |       |
| 4/10/17                     | 12" | 11:15 AM | 35.1 | 18.0 | 20.2 | 344.8 | 34840 |
| 4/17/17                     | 14" | 11:30 AM | 32.5 | 17.9 | 22.3 | 312.7 | 34907 |
| 4/24/17                     | 18" | 12:20 PM | 29.3 | 22.5 | 25.7 | 258.3 | 35006 |
| 5/1/17                      | 22" | 11:30 AM | 28.2 | 24.7 | 28.8 | 225.0 | 35126 |

|                            |     |          |      |      |      |       |       |
|----------------------------|-----|----------|------|------|------|-------|-------|
| <b>5 MILES NW OF MELBA</b> |     |          |      |      |      |       |       |
|                            |     |          |      |      |      |       |       |
| 4/10/17                    | 7"  | 10:00 AM | 34.5 | 16.8 | 20.3 | 347.4 | 34841 |
| 4/17/17                    | 11" | 10:10 AM | 31.8 | 18.3 | 20.5 | 338.7 | 34908 |
| 4/24/17                    | 15" | 10:00 AM | 30.6 | 20.8 | 23.8 | 284.1 | 35007 |
| 5/1/17                     | 18" | 9:40 AM  | 28.0 | 21.6 | 27.1 | 247.4 | 35127 |
| 5/8/17                     | 22" | 9:45 AM  | 25.0 | 26.0 | 29.1 | 219.4 | 35193 |

|                                    |     |          |      |      |      |       |       |
|------------------------------------|-----|----------|------|------|------|-------|-------|
| <b>9 MILES SW OF MOUNTAIN HOME</b> |     |          |      |      |      |       |       |
|                                    |     |          |      |      |      |       |       |
| 4/11/17                            | 7"  | 9:20 AM  | 36.4 | 13.0 | 15.3 | 478.9 | 34848 |
| 4/18/17                            | 9"  | 9:15 AM  | 35.8 | 14.6 | 18.3 | 394.1 | 34911 |
| 4/25/17                            | 12" | 2:00 PM  | 34.3 | 15.7 | 18.7 | 381.4 | 35014 |
| 5/2/17                             | 14" | 10:00 AM | 32.2 | 18.3 | 21.1 | 329.1 | 35128 |
| 5/9/17                             | 18" | 9:30 AM  | 30.1 | 20.5 | 23.3 | 291.2 | 35203 |
| 5/16/17                            | 21" | 9:30 AM  | 26.8 | 24.2 | 27.1 | 240.4 | 35318 |
| 5/23/17                            | 25" | 11:00 AM | 26.3 | 24.3 | 27.5 | 236.7 | 35528 |

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|                                   |  |  |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|--|--|
| <b>5 MILES SW OF NEW PLYMOUTH</b> |  |  |  |  |  |  |  |
|-----------------------------------|--|--|--|--|--|--|--|

|         |       |         |      |      |      |       |       |
|---------|-------|---------|------|------|------|-------|-------|
|         |       |         |      |      |      |       |       |
| 4/12/17 | 10"   | 1:00 PM | 33.1 | 16.3 | 20.2 | 350.9 | 34849 |
| 4/19/17 | 14.5" | 1:00 PM | 32.3 | 18.2 | 20.9 | 332.6 | 34939 |
| 4/26/17 | 17.5" | 1:00 PM | 28.8 | 21.0 | 25.3 | 266.7 | 35047 |
| 5/3/17  | 24"   | 1:30 PM | 27.8 | 22.9 | 25.6 | 258.2 | 35138 |

|                               |       |          |      |      |      |       |       |
|-------------------------------|-------|----------|------|------|------|-------|-------|
| <b>3 MILES N OF MIDDLETON</b> |       |          |      |      |      |       |       |
|                               |       |          |      |      |      |       |       |
| 4/13/17                       | 8"    | 9:45 AM  | 36.0 | 17.9 | 20.2 | 345.2 | 34877 |
| 4/20/17                       | 11"   |          | 33.2 | 20.1 | 22.3 | 305.5 | 34973 |
| 4/27/17                       | 15.5" | 10:15 AM | 27.9 | 20.2 | 23.4 | 291.5 | 35046 |
| 5/4/17                        | 20"   | 10:00 AM | 26.4 | 20.7 | 24.9 | 271.9 | 35158 |

|                        |     |          |      |      |      |       |       |
|------------------------|-----|----------|------|------|------|-------|-------|
| <b>425 N OF JEROME</b> |     |          |      |      |      |       |       |
|                        |     |          |      |      |      |       |       |
| 4/19/17                | 8"  | 11:00 AM | 30.7 | 16.7 | 20.2 | 349.5 | 34931 |
| 4/25/17                | 9"  | 12:00 PM | 29.7 | 17.0 | 20.7 | 340.0 | 35008 |
| 5/4/17                 | 11" | 11:00 AM | 29.3 | 17.1 | 20.9 | 338.5 | 35139 |
| 5/10/17                | 14" | 3:00 PM  | 27.5 | 17.8 | 21.5 | 324.6 | 35213 |
| 5/18/17                | 18" | 3:00 PM  | 24.3 | 20.7 | 24.3 | 278.6 | 35364 |

|                        |     |          |      |      |      |       |       |
|------------------------|-----|----------|------|------|------|-------|-------|
| <b>475 N OF JEROME</b> |     |          |      |      |      |       |       |
|                        |     |          |      |      |      |       |       |
| 4/19/17                | 8"  | 11:00 AM | 31.9 | 13.4 | 16.9 | 431.9 | 34932 |
| 4/25/17                | 10" | 12:00 PM | 31.1 | 14.3 | 18.3 | 395.3 | 35009 |
| 5/4/17                 | 12" | 11:00 AM | 28.3 | 15.5 | 19.6 | 364.6 | 35140 |
| 5/10/17                | 16" | 3:00 PM  | 27.6 | 19.3 | 23.3 | 294.9 | 35214 |
| 5/18/17                | 19" | 3:00 PM  | 24.5 | 21.9 | 26.5 | 252.2 | 35365 |

|                      |     |  |      |      |      |       |       |
|----------------------|-----|--|------|------|------|-------|-------|
| <b>BLISS PIVOT 1</b> |     |  |      |      |      |       |       |
|                      |     |  |      |      |      |       |       |
| 4/24/17              | 11" |  | 31.1 | 17.0 | 20.9 | 336.7 | 34972 |
| 5/1/17               | 12" |  | 27.8 | 18.4 | 23.3 | 297.7 | 35081 |
| 5/8/17               | 14" |  | 24.2 | 20.4 | 26.0 | 261.2 | 35167 |
| 5/15/17              | 20" |  | 24.1 | 22.5 | 26.4 | 251.5 | 35261 |
| 5/22/17              | 26" |  | 24.2 | 23.2 | 28.4 | 232.0 | 35405 |



